

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

DEC 10 1983

WATERMASTER'S
Department of Water Resources
Eastern District Office

DAILY RECORD

Stream *Carmen* *Grange*

Water District *75-D*

Month of *Season* 1983, 19 *83*

Watermaster *John H. [illegible]*

P. O. Address *[illegible]*

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATE HOUSE
BOISE, IDAHO 83701

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Not Legible

WATERMASTER REQUIREMENT SHEET

NOTICE OF MEETING SENT BY CW DATE _____
 DATE OF MEETING 7-27-83 TIME OF MEETING _____
 PLACE OF MEETING Palmer Grange Hall
 FORMS FOR MEETING SENT BY CW DATE _____ INSTRUCTIONS _____
 DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING _____
 DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3-28-83
 (Idaho Code requires (5) days)

OFFICERS: President: Jack Neal (name) _____ (address) _____

Vice-pres: _____

Sec-Treas: Jim McIsland

Watermaster: Jim McIsland

Board or Committee Steve Shanks

Jack Neal

Arthur Alden

WATERMASTER'S TERM OF SERVICE:

 All year
 by vote at annual meeting
 set by in by-laws Date passed _____

 Part year
 Specific dates Start Jan to Nov
 Date petition from 3 users received 7-25-83

Notice to watermaster elect: advising of requirements of office

Date 3-31-83 Sent by CW

Watermaster bond (minimum \$500.00): Date received Certification amount \$500

 Effective dates checked
 Principal is watermaster 7-27-83
 Principal signed bond
 Bond is payable to State of Idaho only
 Bond is signed by two sureties, one of which is an Idaho resident
 Bond checked by _____ date _____

Watermaster oath of office:

Sworn and affirmed to "office of watermaster" _____ water District 750
 Date received 7-25-83 by CW

Certificate of appointment

Before issuing check following:

 Certified copy of minutes of adopted budget
 Oath of office
 Bond
 Petition

Prepared by CW date 7-27-83 sent by CW date 7-27-83

Watermaster supplies sent:

 daily record books 4 number CW by 7-27-83 date
 instructions to watermaster sent CW by 7-27-83 date
 abstracts sent by _____ date _____

March 7, 1983

The Annual Water Users meeting for Water District 75-D was held at the Cannon Grove Hall March 7, 1983.

Jack Neal was elected chairman of the meeting.

Jim McFarland was reelected Secretary.

Dave McFarland was reelected as Water Master.

Compensation was set at 1000.00, the same as last year.

It was decided to collect the budget using method "B".

The same advisory board of Stan Danilla, Jack Neal and Arthur Aldous was retained.

Discussion followed about Dana's claim to 1988 water. Eric Neal said the ditch was not built until about 1912.

Dave McFarland presented tables with prepared forms for claiming lost water used.

There being no further business the meeting was adjourned.

Jim McFarland Sec.
JF Neal

RECEIVED

MAR 29 1983

Department of Water Resources
Eastern District Office

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 83

WATER DISTRICT NO. 75-D
STREAM Carmen Creek
COUNTY Lemhi
NAME OF SECRETARY Jim McFarland
ADDRESS OF SECRETARY Box 73 Carmen, Idaho 83462

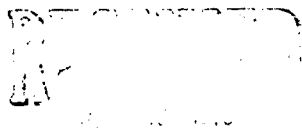
Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * "

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * "

Carmen, Idaho, March 14, 19 83

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 75-D, held at Carmen, Grange Hall on the 7 day of March, 19 83, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Department of Water Resources
Western Regional Office

Jim McFarland
Secretary, Water District No. 75-D

Copy forwarded to County #5/83

WATER DISTRICT No. 75-D

Estimated Amount for Watermaster's Salary ----- \$ 1000.⁰⁰
Estimated Amount for Assistant Watermaster ----- \$ _____
Estimated Amount for Other Expenses ----- \$ 61.⁰⁰
TOTAL ESTIMATED EXPENSES FOR 19____ ----- \$ 1067.⁰⁰

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT No. 75-D

*Resolution was made to collect adopted
budget by Method "B".*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Huggins
Director

150 Shoup, Suite 15

~~XXXXXX~~
Idaho Falls, Idaho 83401
~~(209) 525-7161~~ 525-7161

March 31, 1983

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

NOTICE: Watermaster Election

SALARY: \$1,000.00/season

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN
OFFICIAL BOND AND OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED
BY AT LEAST THREE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES
AT ONCE.

Dave McFarland
Carmen,
Idaho 83462

To qualify as a watermaster of the above numbered district for the current
irrigation season, you must secure a surety bond in the penal sum of FIVE
HUNDRED DOLLARS (\$500.00) minimum, payable to the State of Idaho, to be
filed in this office. Also we will need a sworn Oath of Office and petition
signed by three users. Following receipt of these items your Certificate of
Appointment can be issued.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enc: oath, petition



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Carl D. Anderson
Governor

R. Keldin Haggins
Director

150 Shoup, Suite 15

1001 Lincoln Road
Ketchikan, Alaska 99901
(907) 525-7100
(907) 525-7161

April 3, 1983

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

Jim McFarland, Secretary

Box 73, Carmen, ID 83462

This will acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district, and also the Adopted Budget for the ensuing year.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

July 15, 1983

RE: ~~Applicant~~ No. 75-7353 DeBOARD

Dave McFarland, Watermaster
Water District 76-D
P.O. Box 125
Carmen, ID 83462

Dear Mr. McFarland:

Enclosed for your records is a copy(s) of the above referenced approved permit(s) issued within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Enclosure(s)

OFFICIAL OATH

STATE OF IDAHO,)
County of)

Glenn State Insurance

I, David

is now a member of
the said renewal for the

(or affirm) that I will

obey the laws of this State;

that I will

obey our laws so as to

District 25-3

and send David's
watermaster certificate.

RECEIVED

JUL 25 1913

Department of Water Resources
Eastern District Office

do solemnly swear

to support the Constitution and laws of

of Watermaster

to the best of my ability, so help me God.

D. M. McDaniel

Subscribed and sworn to before me this

21st

day of

July, 1913

Prada A. Plummer

By *Notary*

Salmon, Idaho

OFFICIAL OATH

RECEIVED

STATE OF IDAHO,)
County of) ss.

JUL 25 1983

Department of Water Resources
Eastern District Office
do solemnly swear

I, David M McFarland
(or affirm) that I will support the Constitution of the United States and the Constitution and laws of
this State; that I will faithfully discharge all duties of the office of Watermaster
District 25-P according to the best of my ability, so help me God.

David M McFarland

Subscribed and sworn to before me this 19th day of July, 1983

Paul A. Stevens

By Notary
Salmon, Idaho

RECEIVED

JUL 25 1983

Department of Water Resources
Eastern District Office

PETITION FOR WATERMASTER SERVICES

Carmen, Idaho
July 19, 1983

RE: Water District No. 75-D

Stream: Carmen Idaho

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of certain persons controlling ditches in Water District No. 75-D, hereby request the services of a watermaster for the reason that there is a need for the use and control of the waters of the District.

Date watermaster is to start: Immediately

If known, the date services of watermaster are to terminate: Nov. 1, 1983

Charles F. Morten Box 133 Carmen, Id. 83412 756-2530
signature address telephone water right ident. no. 75-0072

Arthur Aldous 1513 Hwy N. 756-3760 75-0065
signature address telephone water right ident. no.

Bruce A. McFarland Box 124 Carmen, Id. 756-2490 75-0062
signature address telephone water right ident. no.

W A R N I N G : Watermaster cannot begin work until ALL conditions of agreement have been fulfilled.

Bond number 5804050 is currently on file with your office from last year and is still in effect. My insurance agent assures me that it will renew automatically. He can be contacted at Dwight Stevens Insurance Agency, Salmon, Idaho if necessary.

sincerely
Dave McFarland



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Carl D. Andreas
Governor

R. Keith Higginson
Director

150 Shoup, Suite 15

XXXXXXXXXXXX
Idaho Falls, Idaho 83401
(208) 525-1700 525-7161

March 31, 1983

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

NOTICE: Watermaster Election

SALARY: \$1,000.00/season

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN
OFFICIAL BOND AND OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED
BY AT LEAST THREE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES
AT ONCE.

Dave McFarland
Carmen,
Idaho 83462

To qualify as a watermaster of the above numbered district for the current
irrigation season, you must secure a surety bond in the penal sum of FIVE
HUNDRED DOLLARS (\$500.00) minimum, payable to the State of Idaho, to be
filed in this office. Also we will need a sworn Oath of Office and petition
signed by three users. Following receipt of these items your Certificate of
Appointment can be issued.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enc: oath, petition



Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 58040450
briefly described as Watermaster 75D, State of Idaho
on behalf of David McFarland
in the sum of \$ 500.00 Dollars, for the term beginning August 2, 1983 and
ending August 2, 1984, subject to all the covenants and conditions of the original bond
referred to above.

This continuation is issued upon the express condition that the liability of the Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 10th day of May, 1983

WESTERN SURETY COMPANY

By

Joe P. Kirby, President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND

98-A-542

RECEIVED

JUL 27 1983

Department of Water Resources
Eastern District Office

July 27, 1983

RE: WATER DISTRICT NO. 75-D

Dave McFarland, Watermaster
P.O. Box 125
Carmen, ID 83462

Dear Sir:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho, and you are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enc: Certificate

cc: IDWR - State Office

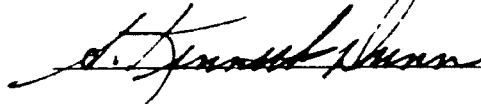
STATE OF IDAHO

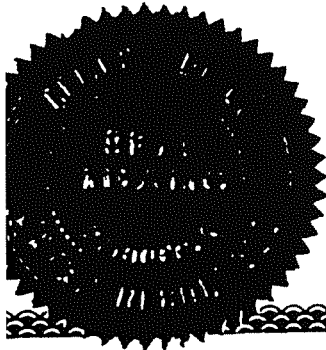
DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed DAVE McFARLAND as
Watermaster of Water District 75-D, Carmen Creek for
the 1983 irrigation season or until his successor is appointed and qualified
under the provisions of Section 42-608 Idaho Code, at such rate of compensation as established by
applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 25th
day of July 1983





October 3, 1983

RE: Permit No. 75-7377 HOWELL

Dave McFarland, Watermaster
Water District No. 75-D
P.O. Box 125
Carmen, ID 83462

Dear Mr. McFarland:

Enclosed for your records is a copy(s) of the above referenced approved permit(s) issued within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Enclosure(s)



Cecil D. Andrus
Governor

R. Keith Higgins
Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7188

October 6, 1983

Dave McFarland, Watermaster
Water District No. 75-D
P.O. Box 125
Carmen, ID 83462

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. The department will forward one copy to the County Treasurer, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and department regulations, the watermaster is required to submit a watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Very Truly Yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:CM

Encl: Watermaster's Report forms
Proposed Budget forms

November 1, 1983

Dave McFarland, Watermaster
Water District No. 75-D
Carmen, ID 83462

Dear Mr. McFarland:

Enclosed please find a mailing list for the Annual Water District Meeting. Please review this list, noting any additions or changes that must be made to update the list. It would be appreciated if this list could be completed and returned to this office prior to November 15, 1983.

Thank you for your cooperation in this matter.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

November 2, 1983

RE: Permit No. 75-7394

Dave McFarland, Watermaster
Water District No. 75-D
Carmen, Idaho 83462

Dear Mr. McFarland:

Enclosed for your records is a copy(s) of the above referenced approved permit(s) issued within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Enclosure(s)





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Alred
Director

150 Shoup, Suite 15

1515 Liberty Street
Idaho Falls, Idaho 83401
(208) 525-7161

December 15, 1983

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

PERIOD: 1983 Irrigation Season

AMOUNT: \$500.00

BOARD OF COUNTY COMMISSIONERS,
Lemhi County Clerk
206 Courthouse Drive
Salmon, ID 83467
Gentlemen:

There is transmitted herewith Watermaster's Report and claim for services.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-611, Idaho Code.

If you have any questions, please contact us at once.

Very truly yours,

ERNEST M. CARLSEN
Assistant Regional Supervisor

EC:cm

Enclosure

cc: Watermaster



Carl D. Andrus
Governor

R. Keith Higginson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

150 Shoup, Suite 15

1815 Lerma Road
Lewiston, Idaho 83401

(208) 833-7100
525-7161

December 15, 1983

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

Jim McFarland, Secretary

Box 68, Carmen, ID 83462

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

The secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Very Truly Yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources, Boise, Idaho, for approval.)

RECEIVED

DEC 15 1983

WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From (Season 1983) Sept 7 1983 To Sept 18 1983

Water District No. 75-D

Name of Watermaster David M. McFarland

P. O. Address Box 125 Carmen, Idaho 83463

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Lemhi }

David M. McFarland being first duly sworn, deposes and says that he is (Deputy) Watermaster on Carmen Creek in District 75-D, having been lawfully appointed by the Director, Department of Water Resources A. KENNETH DUNN and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 700.00 is justly due as stated.

David M. McFarland

(Deputy) Watermaster District No. 75-D

Subscribed and sworn to before me, this 6th day of December, 1983

Elaine Busch
Notary Public

(SEAL)

My Commission expires 12-21-86

Boise, Idaho, December 15, 1983

DAVID M. McFARLAND

I HEREBY CERTIFY, That

was lawfully appointed by me (Deputy) Watermaster of District No. 75-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

A. KENNETH DUNN
Director, Department of Water Resources

By Ernest M. Carlsen

ERNEST M. CARLSEN
Assistant Regional Supervisor

[illegible]

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.257262868</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
5.84	7	36	16	95	9	59			Total No. Days of Watermaster (or Season) 5 days at \$ 100 per day \$ 500 00
57.60	72	56	115	20	42	64			Total No. Days of Asst. Watermaster
71.19	89	68	130	50	40	82			days at \$ per day \$
10.8	13	61	20	80	7	19			Other expenses charged pro rata ^{55 11 1/2 cts.} _{100 1/2} \$ 30 50
7.2	9	02	22	85	13	76			TOTAL COST \$ 535 50
34.12	42	98	94	77	51	51			Total No. 24-Hour Sec. Feet. Delivered 425 08
1.2	1	51	39	18	37	67			Cost per 24-Hour Sec. Feet. Delivered \$ 1 26
13.93	17	55	30	61	3	19			
8.40	10	58	69	47	58	81			
10.80	13	61	19	05	5	44			
10.80	23	61	15	18	2	37			
5.40	6	80	85	87	71	07			
47.4	59	71	125	86	66	15			
35.4	44	60	105	88	61	28			
57.6	65	00	72	55	27	55			
9.0	11	31	50	83	39	48			
28.8	36	28	40	85	04	57			
15.6	19	65	0				19	65	
425.08	525	50	1067	88	351	15	19	65	

RECEIVED

DEC 8 1983

Department of Water Resources
Eastern District Office

(This report must be made in duplicate, one copy to be forwarded to the Department of
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual
Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 84

Water District No. 75-0
Stream Carmen Creek
Name of Watermaster David M McFarland
Post Office Address Box 125 Carmen, Idaho 83462
Name of Secretary Jim McFarland
Post Office Address Box 68 Carmen Idaho 83462

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 84.
Department of Water Resources
Eastern District Office

David M McFarland
Watermaster

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
			Subdivision	Sec.	Twp.	Rgn.
1.	Bills, Jan	75-066 *				
2.	German Land & Livestock	" 062 *				
3.	Aldous, John	" 065 *				
4.	Daniels, Stanley	" 071 *				
5.	Anderson, Gary	069				
6.	Neal, Jack	064 *				
7.	Morton, Dick	072				
8.	Slavin, Milt	073 *				
9.	Natus, Sheila	067				
10.	Barselou & Slavin	061 (part)				
11.	Foland, Maurice	057				
12.	Ziebler Bros	058				
13.	Bee, Ranch	-2005 *				
14.	Carm. de Livestock	-010 *				
15.	Barton, Walt	1/2 *				
16.	Ellis, Jack	070 -2002				
17.	Big Flat Ditch 1/2 Milt Slavin	071/2				
18.	McFarland, Tom 1/2 German Land	072 } 1/2				
19.		-7				
20.		060 *				
21.	* Indicates transfer right 75-061 through 75-067	075 1/2 *				
22.		075				
23.		074				
24.		-064 part				
25.						
26.						
27.						
28.						
29.						
30.						
31.						
32.						
33.						

	PAST SEASON'S COSTS					Average Cost for 5 Yr. Period	Proposed Next Year's Budget
	1979	1980	1981	1982	1983		
1.	43 25	47 76	18 66	52 82	7 36	33 97	46 25
2.	91 16	59 89	59 71	125 40	72 56	81 76	92 48
3.	69 88	70 69	62 76	180 38	89 65	86 66	102 39
4.	27 73	16 21	17 60	23 05	13 61	19 65	25 28
5.	0	0	4 30	15 51	9 07	5 75	(4 28)
6.	40 92	51 10	07 69	80 57	42 88	56 69	42 09
7.	30 28	19 26	9 30	35 53	1 51	18 13	(7 71)
8.	27 57	25 58	7 71	40 82	17 55	23 85	36 27
9.	30 40	46 10	45 65	76 12	10 58	41 65	9 94
10.	13 46	17 86	14 09	23 08	13 61	16 74	21 73
11.	17 44	16 35	17 60	17 95	13 61	16 59	25 65
12.	12 79	12 00	18 43	69 66	6 80	23 99	(34 58)
13.	59 71	00 00	51 01	113 00	59 71	65 79	72 58
14.	52 53	49 27	51 01	98 87	44 60	54 46	36 98
15.	24 25	57 30	61 00	78 00	65 00	56 31	65 51
16.	12 19	12 37	16 08	43 24	11 39	19 04	(8 02)
17.	6 32	12 22	18 03	21 81	36 28	20 93	30 02
18.	0	0	0	0	19 65	3 93	26 15
19.							
20.							
21.	549 85	550 01	550 00	1082 00	575 20	650 49	693 50
22.	Amt. returned from 1983					—	534 50
23.							1075 00
24.							
25.							
26.							
27.							
28.							
29.							
30.							
31.							
32.							
33.							
34.							

Year	Days	WATERMASTER		Total	Days	ASSISTANT WATERMASTER		Total	Other Expenses	Total
		Salary	Travel			Salary	Travel			
1979	200-1	210							49 85	546 65
1980		210							52 17	570 57
1981		210							43 00	531 00
1982		100							42 00	431 00
1983		271							27 00	271 00
Average										650 49

WATERMASTER'S PROPOSED BUDGET

Proposed Budget Calculations

$$\left(\text{Avg. Cost for 5 yrs} \times \frac{1075}{650.49} \right) - \left(\text{Credits from '83} \right) + \left(\text{Debits from '83} \right)$$

$$\frac{1075}{650.49} = 1.65260347$$